WORKSHEET 2C

HOW KARMIC IMPRESSIONS MATURE

Work assignment for partner work
Buddha gave the analogy of seed and plant. Cut out the text blocks and sort them into the two columns of the table, arranging them in logical order.

You sow what you want to harvest. A particular seed becomes the corresponding fruit.

Seeds are sown.

From the seed grows the plant and this brings forth fruits. In these new seeds ripen.

The fruit needs time and the necessary conditions (soil, sun, water, fertilizer) to mature.

Growing conditions can be improved.

Seeds can be removed, weeds can be weeded, and plants can be pruned into shape. For this one needs knowledge and must be able to distinguish.

The impressions in the mind are like seeds and with appropriate triggers and stimuli (one is triggered) they are activated.

The causes one sets have corresponding effects. Positive deeds lead to happiness, negative ones to suffering.

Causes have effects. Experiences are made. And accordingly one acts again.

Impressions arise in the mind through thoughts, words and deeds.

Through meditation, a conscious attitude and positive deeds, positive impressions are increased in the mind.

Negative impressions can be removed in the mind through appropriate meditations before they mature. One consciously decides not to do anything negative.

DEVELOPMENT OF PLANTS (FROM SEED TO FRUIT)	MATURING OF KARMIC IMPRESSIONS (CAUSE AND EFFECT)