ANSWERS TO WS 2A+B+C

HOW KARMIC IMPRESSIONS MATURE

WORK ASSIGNMENT FOR PARTNER WORK

To WS 2 A
Find the parallels between the development of plants (from seed to fruit) and the maturing of karmic impressions (cause and effect). Enter your thoughts in the table.

To WS 2 B
Add to the right column of the table how karmic impressions (according to cause and effect) mature, comparable to the growth of plants.

To WS 2 C
Buddha gave the analogy of seed and plant. Cut out the text modules and sort them into the two columns of the table, arranging them in a logical sequence.

DEVELOPMENT OF PLANTS (FROM SEED TO FRUIT)	MATURING OF KARMIC IMPRESSIONS (CAUSE AND EFFECT)
Seeds are sown.	Impressions arise in the mind through thoughts, words and deeds.
You sow what you want to harvest. A particular seed becomes the corresponding fruit.	The causes one sets have corresponding effects. Positive deeds lead to happiness, negative ones to suffering.
The fruit needs time and the necessary conditions (soil, sun, water, fertilizer) to mature.	The impressions in the mind are like seeds and with appropriate triggers and stimuli (one is triggered) they are activated.
From the seed grows the plant and this brings forth fruits. In these new seeds ripen.	Causes have effects. Experiences are made. And accordingly one acts again.
Growing conditions can be improved.	Through meditation, a conscious attitude and positive deeds, positive impressions are increased in the mind.
Seeds can be removed, weeds can be weeded, and plants can be pruned into shape. For this one needs knowledge and must be able to distinguish.	Negative impressions can be removed in the mind through appropriate meditations before they mature. One consciously decides not to do anything negative.